

27123

↑CUSTOMER NUMBER↑

Docket No. 1232-5348

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/804,334 Confirmation No.: 7027

Applicant(s): Kenji TAKAHASHI Examiner: Usman A. KHAN

Filed: March 18, 2004 Group Art Unit: 2622

For: INFORMATION PROCESSING METHOD, APPARATUS, PROGRAM AND
STORAGE MEDIUM STORING SAID PROGRAM FOR DIGITAL IMAGE
DATA GENERATED FROM AN IMAGE SENSING DEVICE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

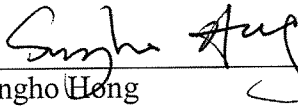
Sir:

1. This is a petition for an extension of time for responding to a final Office Action dated November 9, 2007 and a subsequent Advisory Action dated February 15, 2008.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | 4. | | Total Months
<u>Requested</u> | Fee for Other
<u>than Small Entity</u> | Fee for
<u>Small Entity</u> |
|----|-------------------------------------|----------------------------------|---|--------------------------------|
| a. | <input checked="" type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. | <input type="checkbox"/> | two months | \$460.00 | \$230.00 |
| c. | <input type="checkbox"/> | three months | \$1,050.00 | \$525.00 |
| d. | <input type="checkbox"/> | four months | \$1,640.00 | \$820.00 |
| e. | <input type="checkbox"/> | five months | \$2,230.00 | \$1,115.00 |

- f. ☐ An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).
5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-5348. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-5348. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.



Sungho Hong
Registration No. 54,571

Dated: February 21, 2008

Correspondence Address:

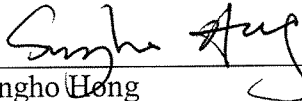
Address Associated With Customer Number:
27123

(212) 415-8700 Telephone
(212) 415-8701 Facsimile

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